## Regional School District 13 Board of Education

## **Educational Resources Committee**

**Meeting Notice** 

May 20, 2015

6:30 pm

Conference Room Superintendent's Office

## <u>Agenda</u>

I.	Public Comment
II.	Approval of Agenda
III.	Approval of Minutes – May 7, 2015
IV.	Meeting with BASREP representatives to provide an update on the
	Utilization Study
V.	Review BASREP contract
VI.	Discuss Investment Policy
VII.	Discuss 2014-15 YTD budget vs actual expenditure analysis
VIII.	Discuss 2014-15 projected year-end fund balance
IX.	Review and discuss 2013-14 and 2014-15 Capital Reserve and project expenditure analysis
X.	Discuss pension fund financial advisor bid specifications
XI.	Discuss 2015-16 OPEB Study
XII.	Adjournment